



Lokseva Pratishthan's  
**LOKSEVA COLLEGE OF PHARMACY**  
(Approved by AICTE, PCI,DTE, Govt. of Maharashtra & Affiliated to MSBTE)

S.No. 200/1B, Phulgaon, Taluka- Haveli, Dist.- Pune 412 216 Ph.: (02137) 320340

**HEALTH RECORD FORM**

**Name:** Mr. /Ms. /Mrs. \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Contact No:** \_\_\_\_\_

**Date of Birth:**    /    /                      **Age:** \_\_\_\_\_ (years) \_\_\_\_\_ (Months)

**Blood Group:**                                      **Height:** \_\_\_\_\_ (cm)

**Weight (Kg):** \_\_\_\_\_

**Identification Marks:** 1) \_\_\_\_\_

2) \_\_\_\_\_

**Family Medical History:** \_\_\_\_\_

\_\_\_\_\_

(TO BE FILLED BY THE FAMILY PHYSICIAN OR MEDICAL OFFICER ONLY)

Have you now or ever had any one or more of following?

	Yes	No		Yes	No
1. Heart Disease	<input type="checkbox"/>	<input type="checkbox"/>	13. Hernia	<input type="checkbox"/>	<input type="checkbox"/>
2. Rheumatic Fever	<input type="checkbox"/>	<input type="checkbox"/>	14. Poliomyelitis	<input type="checkbox"/>	<input type="checkbox"/>
3. Tuberculosis	<input type="checkbox"/>	<input type="checkbox"/>	15. Diphtheria	<input type="checkbox"/>	<input type="checkbox"/>
4. Intestinal infection	<input type="checkbox"/>	<input type="checkbox"/>	16. Asthama	<input type="checkbox"/>	<input type="checkbox"/>
5. Epilepsy	<input type="checkbox"/>	<input type="checkbox"/>	17. Abnormal Bleeding	<input type="checkbox"/>	<input type="checkbox"/>
6. Psychiatric treatment	<input type="checkbox"/>	<input type="checkbox"/>	18. Hyperacidity	<input type="checkbox"/>	<input type="checkbox"/>
7. Vertigo	<input type="checkbox"/>	<input type="checkbox"/>	19. Typhoid	<input type="checkbox"/>	<input type="checkbox"/>
8. Fracture /Joint dislocation	<input type="checkbox"/>	<input type="checkbox"/>	20. Kidney Stone	<input type="checkbox"/>	<input type="checkbox"/>
9. Drug Interaction	<input type="checkbox"/>	<input type="checkbox"/>	21. Allergy	<input type="checkbox"/>	<input type="checkbox"/>
10. Appendicitis	<input type="checkbox"/>	<input type="checkbox"/>	22. Audio/Visual Defects	<input type="checkbox"/>	<input type="checkbox"/>
11. Anemia/Physical Weakness	<input type="checkbox"/>	<input type="checkbox"/>	23. Tonsillitis	<input type="checkbox"/>	<input type="checkbox"/>
12. Hepatitis	<input type="checkbox"/>	<input type="checkbox"/>	24. Any Other	<input type="checkbox"/>	<input type="checkbox"/>

Please explain in detail, if suffering from any Disease/ Disorder.

**FINAL REMARK OF PHYSICIAN**

1. He/ She is Physically Fit  Unfit  / Mentally Fit  Unfit
2. I recommend  /not recommend  him/her for admission

Name of Doctor & Reg. No.:

Designation:

Address:

Date:

**Sign & Seal of Physician**

I Mr. / Ms / Mrs. \_\_\_\_\_ hereby declare that, all the known facts regarding past and present medical record of my child have been brought to the notice of the medical officer. In case of any reoccurrence of disease / disorder /condition, Institute will not be responsible.

**Name and Signature of Parent/ Guardian**